WEST SLOPE WATER DISTRICT

Regular Board of Commissioners Hybrid Meeting
https://us02web.zoom.us/j/84803479322?pwd=SIQ4YjQ2dWF4WkRiQ0J3NERqdit2QT09

Phage Light 252, 215, 8782. Masting ID: 848, 0247, 0222. Paggas do: 107804

Phone Link: 253-215-8782; Meeting ID: 848 0347 9322; Passcode: 197896 5:00 PM, Wednesday, March 15, 2023 at 3105 SW 89th Avenue

AGENDA

1. Call to Order - Regular Meeting - Chair Schuler

2. Public Comment/Communications

Members of the public may address the Board on items on the Consent Agenda and matters not on the Business Agenda. Additional public comment may be invited on agenda items as they are presented. Each participant is limited to 3 minutes unless an extension is granted by the Chair.

Consent Agenda: These items are considered to be routine and may be enacted in one motion without separate discussion. Any Board member may request that an item be removed by motion for discussion and separate action. Any item requested to be removed from the consent agenda for separate discussion will be considered immediately after the Board of Commissioners have approved those items which do not require discussion.

3. Consent Agenda Items

- 3.1 Meeting Summary (February 15, 2023)
- 3.2 Monthly Financial Summary (July 2022 February 2023)
- 3.3 Monthly Disbursements (February 2023)
- 3.4 Columbia Bank Reconciliation (February 2023)
- 3.5 Local Government Investment Pool Reconciliation (February 2023)
- 3.6 General Manager's Expense Report
- 3.7 Operations Manager's Report

Business Agenda: Time will be set aside for public comment for each business item. Each participant is limited to three minutes, unless an extension is granted by the Chair.

4. District Activities

- 4.1 General Manager's Report
- 4.2 Finance Manager's Report
- 4.3 Staff Work Schedule Change

5. Commissioners Communications

- 5.1 Report out of meetings attended
- 5.2 Other topics to be raised by the Commissioners for Board Discussion
- 5.3 Agenda items for future meetings
- 5.4 Meeting evaluation

6. Adjournment