

# WEST SLOPE WATER DISTRICT

Regular Board of Commissioners Hybrid Meeting (Zoom Conferencing)  
<https://us02web.zoom.us/j/84930646501?pwd=WnNJVVpVQlgza2EwMzU2eWlDRHArUT09>  
Phone Link: 253-215-8782; Meeting ID: 849-3064-6501; Passcode: 474179  
**5:00 PM, Wednesday, February 18, 2026**

## *AGENDA*

### **1. Call to Order – Regular Meeting – Chair Smith**

### **2. Public Comment/Communications**

This time is set aside for persons wishing to address the Board on items on the Consent Agenda and matters not on the Business Agenda. Additional public comment may be invited on agenda items as they are presented. Each participant is limited to three minutes, unless an extension is granted by the Chair.

**Consent Agenda:** These items are considered to be routine and may be enacted in one motion without separate discussion. Any Board member may request that an item be removed by motion for discussion and separate action. Any item requested to be removed from the consent agenda for separate discussion will be considered immediately after the Board of Commissioners have approved those items which do not require discussion.

### **3. Consent Agenda Items**

- 3.1 Meeting Summaries (January 21, 2026; January 27, 2026)
- 3.2 Monthly Financial Summary (July 2025 – January 2026)
- 3.3 Monthly Disbursements (January 2026)
- 3.4 Columbia Bank Reconciliation (January 2026)
- 3.5 Local Government Investment Pool Reconciliation (January 2026)
- 3.6 Xpress Bill Pay Deposit Reconciliation (January 2026)
- 3.7 General Manager's Expense Report
- 3.8 Operations Report

**Business Agenda:** Time will be set aside for public comment for each business item. Each participant is limited to three minutes, unless an extension is granted by the Chair.

### **4. District Activities**

- 4.1 General Manager's Report
- 4.2 Finance Manager's Report

### **5. Commissioners Communications**

- 5.1 Report out of meetings attended
- 5.2 Other topics to be raised by the Commissioners for Board Discussion
- 5.3 Agenda items for future meetings
- 5.4 Meeting evaluation

### **6. Adjournment**